 **Support** **Staff** **List** **2021** **/** **22**

**ADMIN** **STAFF** **8**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** **&** **STAFF** **INITIALS** | | | | **POSITION** |
| **FENNER** | Miss | J | **FEN** | CURRICULUM SUPPORT MANAGER & EXAMS OFFICER |
| **GOODWIN** | Miss | H | **GOH** | SCHOOL BUSINESS MANAGER |
| **HODGKINSON** | Ms | J | **HOD** | ADMINISTRATOR/RECEPTIONIST p/t |
| **HOLLAND** | Mrs | M | **HOL** | ATTENDANCE/WELFARE SUPPORT |
| **JONES** | Ms | D | **JOD** | OFFICE MANAGER/HR & FINANCE p/t |
| **SIMMS** | Mrs | J | **SIJ** | FINANCE ASSISTANT |
| **TOMKINSON** | Mrs | S | **TOM** | ADMINISTRATOR p/t |

**SITESTAFF** **9**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** **&** **STAFF** **INITIALS** | | | | **POSITION** |
| **BROOKER** | Mr | M | **BRM** | MAINTENANCE OFFICER |
| **CLYNES** | Miss | S | **CLY** | CLEANING & MID-DAY ASSISTANT p/t |
| **DUNNE** | Mrs | M | **MAR** | CLEANING ASSISTANT p/t |
| **HALDEN** | Mrs | D | **HAL** | CLEANING ASSISTANT p/t |
| **MAGINN** | Mrs | N | **MAG** | CLEANING ASSISTANT p/t |
| **MAYNARD** | Mrs | M | **MAY** | CLEANING & MID-DAY ASSISTANT p/t |
| **McCUMSKEY** | Mrs | D | **MCD** | MAINTENANCE OFFICER |
| **SPROSTON** | Mrs | A | **SPR** | CLEANING & MID-DAY ASSISTANT p/t |
| **TURNER** | Ms | T | **TUR** | CLEANING & MID-DAY ASSISTANT p/t |

**TEACHING** **SUPPORTSTAFF** **14**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** **&** **STAFF** **INITIALS** | | | | **POSITION** |
| **AHMED** | Mr | A | **AHM** | TEACHING ASSISTANT p/t |
| **BEBBINGTON** | Ms | K | **BEB** | INCLUSION HUB MANAGER p/t |
| **COOPER** | Mrs | E | **COP** | TEACHING ASSISTANT p/t |
| **DAKIN** | Mrs | V | **DAK** | TEACHING ASSISTANT p/t |
| **DALY** | Miss | T | **DAT** | SUPPORT CENTRE MANAGER |
| **DAY** | Ms | G | **DAY** | TEACHING ASSISTANT p/t |
| **HAMILTON** | Mrs | P | **HAM** | ENGLISH INTERVENTION & LIBRARIAN p/t |
| **JONES** | Mrs | V | **JOV** | TEACHING ASSISTANT p/t |
| **KEELE** | Mrs | S | **KEE** | ACADEMIC MENTOR |
| **LANDER** | Miss | A | **LAN** | EDUCATION FAMILY SUPPORT WORKER |
| **LATHAM** | Mr | S | **LAT** | COVER SUPERVISOR/TEACHING ASSISTANT p/t |
| **SLACK-QUIGLEY** | Miss | C | **SLA** | TEACHING ASSISTANT p/t |
| **WATERS** | Miss | A | **WAT** | TEACHING ASSISTANT p/t |
| **WEBSTER** | Ms | E | **WEB** | KS4 LEARNING MANAGER |

**TECHNICIANS/RESOURCES** **STAFF** **3**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** **&** **STAFF** **INITIALS** | | | | **POSITION** |
| **JANDRIC** | Mr | S | **JAN** | LABORATORY TECHNICIAN |
| **LYNCH** | Mr | M | **LYM** | DESIGN & TECHNOLOGY TECHNICIAN |
| **ROBERTS** | Mrs | S | **ROS** | FOOD/TEXTILES TECHNICIAN p/t |

**MUSIC** **PERIPATECTICS** **3**

|  |  |  |
| --- | --- | --- |
| **NAME** | | |
| **ABBOTT** | Mrs | E |
| **COX** | Ms | J |
| **SMITH** | Ms | C |

**EXAM INVIGILATORS 5**

|  |  |  |
| --- | --- | --- |
| **NAME** |  |  |
| **BATHO-HUGHES** | Mr | G |
| **BROUGHTON** | Mrs | J |
| **COURT** | Mrs | D |
| **KING** | Mr | K |
| **OLLIER** | Miss | R |

Updated June 2022